

1 VERNON A. NELSON, JR., ESQ.  
Nevada Bar No.: 6434  
2 THE LAW OFFICE OF VERNON NELSON  
9480 S. Eastern Ave., Ste. 244  
3 Las Vegas, NV 89123  
Tel.: 702-476-2500 | Fax.: 702-476-2788  
4 E-mail: [vnelson@nelsonlawfirmnv.com](mailto:vnelson@nelsonlawfirmnv.com)  
*Attorney for Plaintiff Daniel Chatman*  
5  
6

7 UNITED STATES DISTRICT COURT  
8 DISTRICT OF NEVADA

9 DANIEL CHATMAN,

10 Plaintiff,

11 v.

12 AARGON AGENCY, INC. aka Aargon  
13 Collection Agency; CLARK COUNTY  
14 CREDIT UNION, EXPERIAN  
15 INFORMATION SOLUTIONS, INC., and  
EQUIFAX, INC.

16 Defendants.

Case No.: 2:17-cv-00570-APG-CWH

**STIPULATION AND ORDER  
TO SUBSTITUTE PARTY**

17 Plaintiff, DANIEL CHATMAN (“Plaintiff”) and Defendant, EQUIFAX, INC. (“Defendant”)  
18 jointly submit this Stipulation regarding the substitution of EQUIFAX INFORMATION  
19 SERVICES LLC as Defendant in place of Defendant EQUIFAX, INC.

20 WHEREAS, Plaintiff filed an action against the Defendant for alleged violations of the Fair  
21 Credit Reporting Act, 15 U.S.C. § 1681, et. seq (“FCRA”), and related state law claims on February  
22 23, 2017.

23 WHEREAS, as information became available during discovery, Plaintiff learned that  
24 EQUIFAX, INC, the named Defendant in this action is a holding company for EQUIFAX  
25 INFORMATION SERVICES LLC, and is not a credit reporting agency subject to the FCRA.

26 WHEREAS, counsel for both parties have agreed that EQUIFAX INFORMATION  
27 SERVICES, LLC. is the proper party to this litigation and should be substituted for EQUIFAX,  
28

INC. as a Defendant in the above-captioned matter so that all claims made against EQUIFAX, INC. are now made against EQUIFAX INFORMATION SERVICES LLC.

WHEREAS, the Plaintiff will amend their complaint to reflect EQUIFAX INFORMATION SERVICES LLC as a Defendant in place of EQUIFAX, INC. in the above-referenced caption. Defendant does not oppose to the Plaintiff amending their complaint.

WHEREAS, by this joint request, the parties move, subject to the approval of the Court, to dismiss EQUIFAX, INC. from this action and remove EQUIFAX, INC. from the case caption and replace with EQUIFAX INFORMATION SERVICES LLC.

WHEREAS EQUIFAX INFORMATION SERVICES LLC expressly reserves all defenses, including any statute of limitations defenses.

THEREFORE, IT IS HEREBY STIPULATED, by and between the parties to this action that:

1. EQUIFAX, INC., shall be dismissed from this case, without prejudice;
2. The caption in this proceeding shall be amended to remove EQUIFAX, INC. as a defendant and shall be replaced by EQUIFAX INFORMATION SERVICES LLC. as a Defendant;

EQUIFAX INFORMATION SERVICES LLC expressly reserves all defenses, including any statute of limitations defenses.

DATED this 16<sup>th</sup> day of May, 2017

DATED this 16<sup>th</sup> day of May, 2017

THE LAW OFFICE OF VERNON NELSON

SNELL & WILMER, LLP

/s/ Vernon A. Nelson

/s/ Bradley T. Austin

VERNON NELSON, ESQ.

Bradley T. Austin, Esq.

Nevada Bar No.: 6434

Nevada State Bar No. 13064

9480 S. Eastern Avenue, Suite 244

Snell & Wilmer, LLP

Las Vegas, NV 89123

3883 Howard Hughes Pkwy,

Tel: 702-476-2500

Suite 1100 Las Vegas, NV 89169

Fax: 702-476-2788

Tel: 702-784-5200

E-Mail: [vnelson@nelsonlawfirmnv.com](mailto:vnelson@nelsonlawfirmnv.com)

Fax: 702-784-5252

Attorney for Plaintiff Daniel Chatman

Email: [baustin@swlaw.com](mailto:baustin@swlaw.com)

Attorneys for Equifax Information Services LLC

**SO ORDERED.**

Dated: May 19, 2017.

2

  
United States District Judge

1 Dated this 16h day of May, 2017.

Dated this 16<sup>th</sup> day of May, 2017.

2 LINCOLN GUSTAFSON & CERCOS, LLP

3 /s/ Gary L. Compton

/s/ Shannon G. Splaine, Esq.

4 Gary L. Compton, Esq.

SHANNON G. SPLAINE, ESQ.

Nevada Bar No.: 1652

Nevada Bar No. 8241

5 2950 E. Flamingo Rd., Ste. L

3960 H Hughes Pkwy, Suite 200

Las Vegas, NV 89121

Las Vegas, NV 89169

6 Tel: 702-383-0026 | F: 702- 383-5962

T: 702-225-1997 | F: 702-257-2203

7 [bkc@comptonlaw.org](mailto:bkc@comptonlaw.org)

Email: [ssplaine@lgclawoffice.com](mailto:ssplaine@lgclawoffice.com)

8 Attorney for Defendant, *Clark County Credit Union*

Attorneys for Defendant, *Aargon Agency, Inc.;*

9 Dated this 16<sup>th</sup> day of May, 2017.

10 SNELL & WILMER, LLP

11 /s/ Bob L. Olson

12 Bob L. Olson, Esq.

Nevada Bar No.: 3783

13 3883 Howard Hughes Pkwy. Suite 1100

Las Vegas, NV 89169

14 Tel: 702-784-5200 | F: 702-784-5252

15 Email: [bolson@swlaw.com](mailto:bolson@swlaw.com)

16 Counsel for Defendant, *Experian Information Solutions, Inc.*

17  
18 **IT IS SO ORDERED.**

19  
20 UNITED STATES MAGISTRATE JUDGE

21 DATED: \_\_\_\_\_

22 CASE NO: 2:17-cv-00570-APG-CWH